Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

CONTENTS OF No. CCXLVIII.

Art.		Page
I.	Some late Efforts at Constitutional Reform . .	1
II.	Geographical and Geological Surveys	37
III.	Todhunter's Conflict of Studies	86
	The Conflict of Studies, and other Essays on Subjects connected with Education. By I. Todhunter.	
IV.	An Episode in Municipal Government	113
V.	Pater, Rio, and Burckhardt	155
	1. Studies in the History of the Renaissance. By Walter H. Pater.	
	2. De l'Art Chrétien. Par A. F. Rio.	
	3. Cultur der Renaissance in Italien. Jacob Burckhardt.	
VI.	Critical Notices	190

Unzeitgemässe Betrachtungen, 190. — Urkunden zur Geschichte des deutschen Rechtes, 193. — Grundzüge der physiologischen Psychologie, 195. — Bonnemère's Histoire des Paysans, 202. — Boissier's La Religion Romaine d'Auguste aux Antonins, 206. — Laband's Vermögensrechtliche Klagen, 210. — Heusler's Die Beschränkung, 215. — Green's Short History of the English People, 216. — Ingersoll's Fears for Democracy, 224. — Gregorovius's Lucrezia Borgia, 229. — Chatterton's Poetical Works, 234.